## Madera County Transportation Commission

# 2016

# Regional Transportation Improvement Program



Fiscal Years 2016/17 through 2020/21

Final

**November 18, 2015** 



Madera County Transportation Commission 2001 Howard Road, Suite 201 Madera, CA 93637

www.maderactc.org

# 2016 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (2016 RTIP) MADERA COUNTY TRANSPORTATION COMMISSION

# **Table of Contents**

|    | <u>!</u>   | Page Number |
|----|--|-------------|
| Α. | Overview and Schedule  |             |
|    | Section 1. Cover Letter & Executive Summary                                    | 1           |
|    | Section 2. General Information   | 2           |
|    | Section 3. Background of Regional Transportation Improvement Program           | 3           |
|    | Section 4. Completion of Prior RTIP Projects                                   | 4           |
|    | Section 5. RTIP Outreach and Participation                                     | 5           |
| В. | 2016 STIP Regional Funding Request   |             |
|    | Section 6. 2016 STIP Regional Share and Request for Programming                | 6           |
|    | Section 7. Outside Funding Sources included in RTIP                            | 7           |
|    | Section 8. Interregional Improvement Program Funding                           | 8           |
|    | Section 9. Projects Planned Within the Corridor                                | 8           |
| C. | Relationship of RTIP to RTP/SCS and Benefits of RTIP                           |             |
|    | Section 10. Regional Level Performance Evaluation                              | 9           |
|    | Section 11. Regional and Statewide Benefits of RTIP                            | 10          |
| D. | Performance and Effectiveness of RTIP  |             |
|    | Section 12. Evaluation of the Cost Effectiveness of the RTIP                   | 10          |
|    | Section 13. Project Specific Evaluation  | 11          |
| E. | Detailed Project Information   |             |
|    | Section 14. Overview of Projects Programmed with Regional Funding              | 12          |
| F. | Appendices   |             |
|    | Section 15. Projects Programming Request Forms                                 |             |
|    | Section 16. Board Resolution or Board Documentation of RTIP Approval           |             |
|    | Section 17. Documentation on Coordination with Caltrans District (Optional – N | N/A)        |
|    | Section 18. Detailed Project Programming Summary Table                         |             |

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### A. OVERVIEW AND SCHEDULE

### Section 1. Cover Letter and Executive Summary



2001 Howard Road, Suite 201 Madera, California 93637

Office: 559-675-0721 Fax: 559-675-9328 Website: www.maderactc.org

November 18, 2015

Will Kempton, Executive Director California Transportation Commission 1120 N Street, MS-52 Sacramento, CA 95814

RE: Submittal of MCTC's 2016 Regional Transportation Improvement Program

Dear Mr. Kempton:

The Madera County Transportation Commission (MCTC) is the Metropolitan Planning Organization (MPO), and Regional Transportation Planning Agency (RTPA) for Madera County.

The development of the MCTC 2016 Regional Transportation Improvement Program (RTIP) incorporates input from stakeholders, partner agencies, and the public. The list of projects identified in this RTIP represents some of the Madera region's priority projects.

The 2016 RTIP programs \$3.4 million on programmed projects carried over from the 2014 RTIP. There are no new projects introduced in this 2016 RTIP.

Please feel free to contact myself or Jeff Findley of my staff at (559) 675-0721 if you have any questions or require additional information to the MCTC 2016 RTIP.

Sincerely,

Patricia Taylor, Executive Director

Madera County Transportation Commission

Member Agencies: County of Madera, City of Madera, City of Chowchilla

MCTC Regional Transportation Improvement Program - Page 1

The 2016 Regional Transportation Improvement Program (RTIP) for Madera County is prepared by the Madera County Transportation Commission (MCTC) and proposes how regional discretionary transportation dollars should be programmed from Fiscal Year (FY) 2017-2021. The deadline for regions to submit programming requests for the 2016 STIP is December 15, 2015. The California Transportation Commission (CTC) will adopt the 2016 STIP in March of 2016. For purposes of this 2016 RTIP, the 2016 STIP Guidelines and Fund Estimate are the basis of current funding assumptions. The RTIP is updated every two years and submitted to the California Transportation Commission (CTC). This RTIP covers a five-year period from July 1, 2016 through June 30, 2021 (State fiscal years 2016/17 – 20/21).

### **Section 2. General Information**

- Regional Agency Name

Madera County Transportation Commission

 Agency website links for Regional Transportation Improvement Program (RTIP) and Regional Transportation Plan (RTP). (insert links below)

Regional Agency Website Link: http://www.maderactc.org.org

RTIP document link: <a href="http://www.maderactc.org/projects/regional-">http://www.maderactc.org/projects/regional-</a>

transportation-improvement-program-rtip/

RTP link: http://www.maderactc.org/projects/regional-

transportation-improvement-program-rtip/

- Executive Director or Chief Executive Officer Contact Information

Name Patricia Taylor
Title Executive Director
Email patricia@maderactc.org

Telephone (559) 675-0721 ext. 13

#### RTIP Staff Contact Information

Name Jeff Findley

Title Senior Regional Planner
Address 2001 Howard Road, Suite 201

City/State Madera, CA

Zip Code 93637

Email Jeff@maderactc.org Telephone (559) 675-0721 ext. 16

Fax (559) 675-9328

- California Transportation Commission (CTC) Staff Contact Information

Name Laurel Janssen Title Deputy Director Address 1120 N Street
City/State Sacramento, CA

Zip Code 95814

Email laurel.janssen@dot.ca.gov

Telephone (916) 654-4245 Fax (916) 653-2134

### Section 3. Background of Regional Transportation Improvement Program (RTIP)

### A. What is the Regional Transportation Improvement Program?

The Regional Transportation Improvement Program (RTIP) is a program of highway, local road, transit and active transportation projects that a region plans to fund with State and Federal revenue programmed by the California Transportation Commission in the State Transportation Improvement Program (STIP). The RTIP is developed biennially by the regions and is due to the Commission by December 15 of every odd numbered year. The program of projects in the RTIP is a subset of projects in the Regional Transportation Plan (RTP), a federally mandated master transportation plan which guides a region's transportation investments over a 20 to 25 year period. The RTP is based on all reasonably anticipated funding, including federal, state and local sources. Updated every 4 to 5 years, the RTP is developed through an extensive public participation process in the region and reflects the unique mobility, sustainability, and air quality needs of each region.

### B. Regional Agency's Historical and Current Approach to Developing the RTIP

As the Regional Transportation Planning Agency, MCTC is responsible for developing the Madera County Transportation Improvement Program. The RTIP serves two functions:

- 1. Proposes projects and funding reserves for programming in the STIP
- 2. Conveys the transportation needs of Madera County

The RTIP is one part of the planning, programming and monitoring process that occurs in cooperation with local, state and federal agencies to achieve the ultimate goal of implementing or constructing transportation projects that reflect a well-based and long-term plan.

The cycle begins with the preparation of the Regional Transportation Plan (RTP). The RTP is the long-term twenty-year plan for transportation in Madera County. Based on the findings of the RTP, MCTC prepares the RTIP, which proposes transportation projects to the California Transportation Commission (CTC) and covers a period of five years. Simultaneously, Caltrans prepares the ITIP (Interregional Transportation Improvement Program), which nominates highway, rail and other projects that are important to the state. The CTC combines all the regional RTIPs and the ITIP, creating a single programming document, the State Transportation Improvement Program (STIP). Funds are allocated only to projects that are included in the STIP. After the STIP is adopted, MCTC will prepare the three-year Federal Transportation Improvement Plan (FTIP), which contains only funded projects.

In the RTIP, Madera County nominates projects under the Regional Improvement Program (RIP). In the ITIP, Caltrans nominates highway construction projects under the Interregional

MCTC Regional Transportation Improvement Program - Page 3

Improvement Program (IIP). In the past, projects from the regional and interregional programs in a county competed for the same pool of funding, then known as the county minimum. Now this pool is called the county share, and it is allocated only to the region. The interregional program is now separate, with funds allocated on a statewide basis, and no requirement that any minimum amount be spent in each county.

### Section 4. Completion of Prior RTIP Projects (Required per Section 68)

The following STIP project is currently underway, since the adoption of the 2014 STIP. Caltrans awarded the construction bid for this project in October 2015, and is now awaiting the beginning of construction.

| Project Name and Location               | Description  | Summary of<br>Improvements/Benefits  |
|---|--|--|
| State Route 41 Passing Lanes PPNO: 6606 | The SR 41 Passing Lanes are located between SR 145 and Road 200 in Madera County at the location of the initial climb from the San Joaquin Valley floor to the Sierra Nevada Mountain Range.  Legend SR 41 Passing Lanes  Road 208  Road 208  Road 208 | The addition of passing lanes will improve safety and overall traffic operations by breaking up traffic platoons and reducing traffic delays caused by inadequate passing opportunities. Passing lanes are needed to help achieve the desired Level of Service 'D' from the current LOS 'E'. |

### Section 5. RTIP Outreach and Participation

### A. RTIP Development and Approval Schedule

| Action                                  | Date               |
|---|--------------------|
| CTC adopts Fund Estimate and Guidelines | August 27, 2015    |
| Caltrans identifies State Highway Needs | September 15, 2015 |
| Regional Agency adopts 2016 RTIP        | November 18, 2015  |
| Caltrans submits draft ITIP             | October 15, 2015   |
| CTC ITIP Hearing, North                 | October 28, 2015   |
| CTC ITIP Hearing, South                 | November 4, 2015   |
| Regions submit RTIP to CTC              | December 15, 2015  |
| Caltrans submits ITIP to CTC            | December 15, 2015  |
| CTC STIP Hearing Date – North Hearing   | January 21, 2016   |
| CTC STIP Hearing Date – South Hearing   | January 26, 2016   |
| CTC publishes staff recommendations     | February 19, 2016  |
| CTC Adopts 2016 STIP                    | March 16-17, 2016  |

### B. Public Participation/Project Selection Process

MCTC has an adopted Public Participation process. MCTC consults with State and local agencies during the project selection process. The RTIP is one part of the planning, programming and monitoring process that occurs in cooperation with local, state and federal agencies to achieve the ultimate goal of implementing or constructing transportation projects that reflect a well-based and long-term plan. The MCTC 2016 Regional Transportation Improvement Program cycle begins with the preparation of the Regional Transportation Plan (RTP). In the RTIP, Madera County nominates projects under the Regional Improvement Program (RIP). In the ITIP, Caltrans nominates highway construction projects under the Interregional Improvement Program (IIP). In the past, projects from the regional and interregional programs in a county competed for the same pool of funding, then known as the county minimum. Now this pool is called the county share, and it is allocated only to the region. The interregional program is now separate, with funds allocated on a statewide basis, and no requirement that any minimum amount be spent in each county.

### C. Consultation with Caltrans District (Required per Section 17)

#### Caltrans District: 6

Per Section 17 of the STIP Guidelines, MCTC has consulted with Caltrans District 6 staff in regards to the projects in the RTIP. Caltrans and MCTC staffs meet on a quarterly basis to discuss the status of STIP projects and other regional projects for which Caltrans is either the lead agency or provides direct oversight. It should be noted that Caltrans is the lead agency for all current projects in the Madera 2016 RTIP.

## B. 2016 STIP Regional Funding Request

### Section 6. 2016 STIP Regional Share and Request for Programming

Per the STIP Guidelines, the 2016 Fund Estimate indicates that the STIP is already fully programmed for the entire 5 years of the 2016 STIP. This is due primarily to the decrease in the price based excise tax. Project currently programmed in the STIP will need to be reprogrammed into later years. The CTC will not be providing regional shares for the 2016 STIP.

A. 2016 Regional Fund Share Per 2016 STIP Fund Estimate

Not applicable for the 2016 STIP Period due to the lack of funding available for programming.

B. Summary of Requested Programming

This list represents prior 2014 STIP Programming. MCTC requests that the existing following amounts be carried over to the 2016 STIP.

| Project Name and Location  | Project Description   | Requested RIP<br>Amount |
|--|---|-------------------------|
| State Route 99 – Avenue 12 to<br>Avenue 17 Widen to 6 Lanes<br>PPNO: 5335            | Widening of this section of SR 99 within the city limits of the City of Madera is needed to improve safety, reduce congestion, increase connectivity of the highway system, and preserve acceptable facility operation. The proposed 6-lane freeway would accommodate the traffic demand at or above LOS 'D' by 2025. | FY 17/18: \$1,545,000   |
| State Route 99 – Avenue 7 to<br>Avenue 12 Widen to 6 Lanes<br>PPNO: 6297             | Widening of this section of SR 99 is needed to improve safety, reduce congestion and increase connectivity of the highway system, and preserve acceptable facility operation of Route 99. The proposed 6-lane freeway would accommodate the traffic demand at or above LOS 'D' by 2025.                               | FY 16/17: \$1,500,000   |
| Planning, Programming and Monitoring (PPM) – Madera County Transportation Commission | Planning, Programming and Monitoring  | \$361,000               |

### Section 7. Overview of other funding included with delivery of Regional Improvement Program (RIP) projects.

MCTC has allocated Regional Improvement Program (RIP) funds towards two projects that were included in the 2014 RTIP. There currently remains a significant unfunded need for both projects.

|   | Other Funding |             |               |             |                  |                  |                       |
|---|---------------|-------------|---------------|-------------|------------------|------------------|-----------------------|
| Proposed 2016 RTIP  | Total<br>RTIP | ITIP        | RSTP/<br>CMAQ | RIP         | Local<br>Measure | Unfunded<br>Need | Total Project<br>Cost |
| State Route 99 – Avenue 12 to<br>Avenue 17 Widen to 6 Lanes PPNO:<br>5335 | \$1,545,000   | \$4,300,000 |               | \$1,545,000 | \$2,250,000      | \$59,255,000     | \$67,350,000          |
| State Route 99 – Avenue 7 to Avenue 12 Widen to 6 Lanes PPNO: 6297        | \$1,500,000   | \$1,500,000 |               | \$1,500,000 |                  | \$72,000,000     | \$75,000,000          |
|   |               |             |               |             |                  |                  | _                     |
| Totals  | \$3,045,000   | \$5,800,000 |               | \$3,045,000 | \$2,250,000      | \$131,255,000    | \$142,350,000         |

### Section 8. Interregional Improvement Program (ITIP) Funding

The purpose of the Interregional Transportation Improvement Program (ITIP) is to improve interregional mobility for people and goods in the State of California. As an interregional program the ITIP is focused on increasing the throughput for highway and rail corridors of strategic importance outside the urbanized areas of the state. A sound transportation network between and connecting urbanized areas ports and borders is vital to the state's economic vitality. The ITIP is prepared in accordance with Government Code Section 14526, Streets and Highways Code Section 164 and the STIP Guidelines. The ITIP is a five-year program managed by Caltrans and funded with 25% of new STIP revenues in each cycle. Developed in cooperation with regional transportation planning agencies to ensure an integrated transportation program, the ITIP promotes the goal of improving interregional mobility and connectivity across California.

MCTC is not requesting additional ITIP funding for the 2016 STIP. As shown on the table Section 7, as part of the 2014 RTIP, ITIP funds in the amount of \$3,045,000 were committed to two projects in Madera County on State Route 99. MCTC would request that as part of the 2016 STIP, that these funds remain committed to these important widening projects on State Route 99 in Madera County.

### Section 9. Projects Planned Within the Corridor (Required per Section 20)

Due to the absence of STIP capacity, MCTC is not proposing new projects in the 2016 STIP cycle.

The following two projects programmed in the 2016 RTIP will have an impact within the corridor.

### State Route 99 – Avenue 12 to Avenue 17 Widen to 6 Lanes

Widening of this section of SR 99 within the city limits of the City of Madera is needed to improve safety, reduce congestion, increase connectivity of the highway system, and preserve acceptable facility operation. The proposed 6-lane freeway would accommodate the traffic demand at or above LOS 'D' by 2025.

### State Route 99 – Avenue 7 to Avenue 12 Widen to 6 Lanes

Widening of this section of SR 99 is needed to improve safety, reduce congestion and increase connectivity of the highway system, and preserve acceptable facility operation of Route 99. The proposed 6-lane freeway would accommodate the traffic demand at or above LOS 'D' by 2025.

### C. Relationship of RTIP to RTP/SCS/APS and Benefits of RTIP

### Section 10. Regional Level Performance Evaluation (per Section 19A of the guidelines)

Due to the absence of STIP capacity, MCTC is not proposing any new projects in this STIP cycle. This performance evaluation of the RTIP proposal is not applicable.

The 2016 RTIP furthers the goals of MCTC's adopted 2014 RTP and Sustainable Communities Strategy. These goals include:

- To promote Intermodal Transportation Systems that are Fully Accessible, Encourage Quality Growth and Development, Support the Region's Environmental Resource Management Strategies, and are Responsive to the Needs of Current and Future Travelers.
- To Promote and Develop Transportation Systems that Stimulate, Support, and Enhance the Movement of People and Goods to Foster Economic Competitiveness of the Madera Region.
- To Enhance Transportation System Coordination, Efficiency, and Intermodal Connectivity to Keep People and Goods Moving and Meet Regional Transportation Goals.
- To Maintain the Efficiency, Safety, and Security of the Region's Transportation System.
- To Improve the Quality of the Natural and Human Built Environment through Regional Cooperation of Transportation Systems Planning Activities.
- To Maximize Funding to Maintain and Improve the Transportation Network.
- To Identify Reliable Transportation Choices that Support a Diverse Population.
- To protect the environment and health of our residents by improving air quality and encouraging active transportation (non-motorized transportation, such as bicycling and walking).

The performance measures listed in Table 1 below identify relevant data and tools available to the extent that may be reported:

| Table B1  |              |           |  |  |  |  |  |  |
|---|--------------|-----------|--|--|--|--|--|--|
| Evaluation – Regional Level Performance Indicators and Measures |              |           |  |  |  |  |  |  |
| MCTC 2015 RTIP  | 2040 RTP     | 2040 RTP  |  |  |  |  |  |  |
|   | Without RTIP | with RTIP |  |  |  |  |  |  |
| Daily Vehicle Miles Traveled Per Capita                         | 19.81        | 19.79     |  |  |  |  |  |  |
| Percent of VMT at Less than 35 MPH                              | 19.20        | 19.00     |  |  |  |  |  |  |
| Commute Mode Share Drive  | 96.90        | 96.90     |  |  |  |  |  |  |
| Commute Mode Share Transit                                      | 0.31         | 0.31      |  |  |  |  |  |  |
| Commute Mode Share Walk/Bike                                    | 2.79         | 2.79      |  |  |  |  |  |  |
| Daily Transit Mode Share  | 0.31         | 0.31      |  |  |  |  |  |  |
| Important Farm Land (prime, unique and statewide                | 136          | 136       |  |  |  |  |  |  |
| importance) Consumed  |              |           |  |  |  |  |  |  |
| CP2 Emissions Reduction Per Capita (compared to 2005            | -0.85        | -0.84     |  |  |  |  |  |  |
| baseline) (in 1000's)   |              |           |  |  |  |  |  |  |
| Total Lane Miles  | 1914         | 1941      |  |  |  |  |  |  |

As shown in Table 1, by the horizon year of 2040 in the 2014 RTP, the 2016 RTIP assists in the reduction of daily vehicle miles traveled (VMT) and CO2 emissions per capita.

MCTC's 2016 RTIP will assist the Madera region's ability to reach its goals for the expansion of increased mobility, transportation options, facilitation of the movement of goods and residents, and development of key economic centers. The projects contained in this RTIP are consistent with and help implement the region's transportation projects contained in MCTC's 2014 Regional Transportation Plan and Sustainable Communities Strategy. Furthermore, the programming of MCTC's 2016 is consistent with the policies, procedures, and funding capacity established in the 2016 STIP Guidelines and STIP Fund Estimate.

### Section 11. Regional and Statewide Benefits of RTIP

Due to the absence of STIP capacity, MCTC is not proposing new RTIP projects in this STIP cycle. The existing projects programmed in the RTIP are intended toward advancing the region and state by widening segments of SR 99. The region and state will both benefit from the programmed projects due to increased efficiency, mitigating traffic congestion and ensuring better mobility and accessibility.

### D. Performance and Effectiveness of RTIP

### Section 12. Evaluation of Cost Effectiveness of RTIP (Required per Section 19)

No new projects are proposed for inclusion in the 2016 RTIP. The cost-effectiveness of the 2016 RTIP on a regional level is based upon the following performance metrics (previously identified in Table B1) and summarized again in Table 2.

|                | Table B2                                |              |           |  |  |  |  |  |  |  |
|----------------|---|--------------|-----------|--|--|--|--|--|--|--|
|                | Cost-Effective Indicators and Measures  |              |           |  |  |  |  |  |  |  |
|                | MCTC 2015 RTIP                          | 2040 RTP     | 2040 RTP  |  |  |  |  |  |  |  |
|                |   | Without RTIP | with RTIP |  |  |  |  |  |  |  |
|                | Daily Vehicle Miles Traveled Per Capita | 19.81        | 19.79     |  |  |  |  |  |  |  |
| Congestion     | Percent of VMT at Less than 35 MPH      | 19.20        | 19.00     |  |  |  |  |  |  |  |
| Reduction      | Commute Mode Share Drive                | 96.90        | 96.90     |  |  |  |  |  |  |  |
|                | Commute Mode Share Transit              | 0.31         | 0.31      |  |  |  |  |  |  |  |
|                | Commute Mode Share Walk/Bike            | 2.79         | 2.79      |  |  |  |  |  |  |  |
|                | Daily Transit Mode Share                | 0.31         | 0.31      |  |  |  |  |  |  |  |
|                | Important Farm Land (prime, unique and  | 136          | 136       |  |  |  |  |  |  |  |
| Environmental  | statewide importance) Consumed          |              |           |  |  |  |  |  |  |  |
| Sustainability | CP2 Emissions Reduction Per Capita      | -0.85        | -0.84     |  |  |  |  |  |  |  |
|                | (compared to 2005 baseline) (in 1000's) |              |           |  |  |  |  |  |  |  |
|                | Total Lane Miles                        | 1914         | 1941      |  |  |  |  |  |  |  |

The 2016 RTIP investment will realize gains in congestion reduction and environmental sustainability.

The daily VMT per capita, coupled with the reduction of miles travelling at congested speeds (below 35 mph), will directly translate into improvements in mobility for travelers, commuters, and goods movement on the regional transportation system. These indicators alone will translate into economic development benefits for the region when people can get to jobs, schools, and work more effectively. Improvements in congestion will help meter the flow of goods on the corridor, improving reliance of timely shipment and delivery services. These are key services in Madera County which is heavily reliant on the corridor improvements identified in the 2016 RTIP for transport of goods to regional and statewide farm-to-market industries.

### Section 13. Project Specific Evaluation (Required per Section 19)

Each RTIP shall include a project specific benefit evaluation for each new project proposed that addresses the changes to the built environment, including, but limited to the items listed on page 9 of the STIP Guidelines. A project level evaluation shall be submitted for projects for which construction is proposed if:

- The total amount of existing and proposed STIP for right-of-way and/or construction of the project is \$15 million or greater, or
- The total project cost is \$50 million or greater.

The project level benefit evaluation shall include a Caltrans generated benefit/cost estimate, including life cycle costs for projects proposed in the ITIP. For the RTIP, the regions may choose between the Caltrans estimate and their own estimate (explain why the Caltrans estimate was not used). The project level benefit evaluation must explain how the project is consistent with Executive Order B-30-15 (Climate Change).

This evaluation can be found in the Appendix, Section 15.

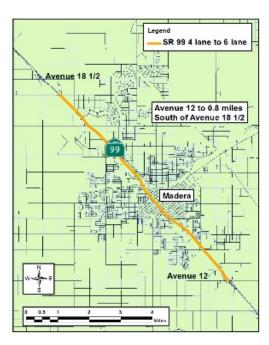
Not applicable: There are no new projects being programmed in the 2016 RTIP.

### **Detailed Project Information**

### Section 14. Overview of projects programmed with RIP funding

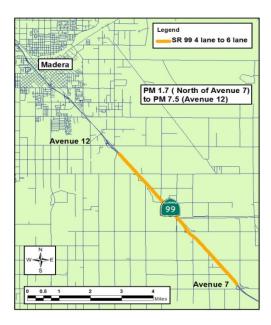
There are two STIP projects in the Madera region that have programmed RIP funding.

### 1. SR 99 – Ave 12 to Ave 17 – Widen to 6 Lanes



Widening of this section of SR 99 within the city limits of the City of Madera is needed to improve safety, reduce congestion, increase connectivity of the highway system, and preserve acceptable facility operation. The purpose of this project would be to increase capacity to reduce congestion, increase connectivity of the highway system, and preserve acceptable facility operation of Route 99. The proposed 6-lane freeway would accommodate the traffic demand at or above LOS D by 2025. \$1,545,000 of RIP funding is programmed for this project.

### 2. SR 99 – Ave 7 to Ave 12 – Widen to 6 Lanes



Widening of this section of SR 99 is needed to improve safety, reduce congestion, increase connectivity of the highway system, and preserve acceptable facility operation. The purpose of this project would be to increase capacity to reduce congestion, increase connectivity of the highway system, and preserve acceptable facility operation of Route 99. The proposed 6-lane freeway would accommodate the traffic demand at or above LOS D by 2025. \$1,500,000 in RIP funding is programmed for this project.

MCTC Regional Transportation Improvement Program - Page 12

## E. Appendices

- **Section 15. Projects Programming Request Forms**
- Section 16. Board Resolution or Board Documentation of approval of 2016 RTIP
- Section 17. Documentation of Coordination with Caltrans District (Optional N/A)
- **Section 18. Detailed Project Programming Summary Table**

# APPENDICES SECTION 15 PROJECT PROGRAMMING REQUEST FORMS

# STATE ROUTE 99 – AVENUE 12 TO AVENUE 17 WIDEN TO 6 LANES PPR

DTP-0001 (Revised September 2013)

General Instructions

| ✓ Amendme  | ent (E   | xisting Project)                       | l  |   |                                |                       | Date:             | 10/26/15      |  |  |  |  |  |
|--|--|--|--|---|--------------------------------|-----------------------|-------------------|---------------|--|--|--|--|--|
| District   |  | EA Project ID                          |  |   | PPNO                           | MPO ID                |                   | TCRP No.      |  |  |  |  |  |
| 06   |  | 47090                                  | 0600000  | 973   | 5335                           |                       |                   |               |  |  |  |  |  |
| County   | Ro   | ute/Corrido                            | r PM Bk  | PM Ahd                                      |                                | <b>Project Sponso</b> | r/Lead Age        | ncy           |  |  |  |  |  |
| MAD  |  | 99                                     | R7.5   | 15.1  |                                | Caltr                 |                   |               |  |  |  |  |  |
|  |  |  |  |   | М                              | PO                    |                   | ement         |  |  |  |  |  |
|  |  |  |  |   | Mad                            | dera                  |                   | CO            |  |  |  |  |  |
| Duois et Ma  |  | aulCantaat                             | Dh   |   | With                           |                       |                   |               |  |  |  |  |  |
| _  |  | er/Contact                             |  | one   |                                | E-mail A              |                   |               |  |  |  |  |  |
|  | nd Ka  | apoor                                  | (559)24  | 43-3588                                     |                                | <u>anand.kapoor</u>   | <u>@dot.ca.go</u> | <u>'V</u>     |  |  |  |  |  |
| Project Title  | ·  |  |  |   |                                |                       |                   |               |  |  |  |  |  |
| Madera 6 Lar   |  |  |  |   |                                |                       |                   |               |  |  |  |  |  |
| Location, Pro  |  |  | •  |   |                                |                       |                   |               |  |  |  |  |  |
|  | In the city of Madera, from Avenue 12 to Avenue 17. Widen from 4 to 6 lanes. |  |  |   |                                |                       |                   |               |  |  |  |  |  |
| Includes   | ADA  | Improveme                              | ents   | ☐ Inclu                                     | ides Bike/Ped                  | l Improvements        |                   |               |  |  |  |  |  |
| Component  |  |  |  |   | Implement                      | ting Agency           |                   |               |  |  |  |  |  |
| PA&ED  |  | Caltrans                               |  |   |                                |                       |                   |               |  |  |  |  |  |
| PS&E   |  | Caltrans                               |  |   |                                |                       |                   |               |  |  |  |  |  |
| Right of Way   |  | Caltrans                               |  |   |                                |                       |                   | _             |  |  |  |  |  |
| Construction   |  | Caltrans                               |  |   |                                |                       |                   |               |  |  |  |  |  |
| Purpose and  |  |  |  |   |                                | LOS) "D". This se     |                   |               |  |  |  |  |  |
| ongoing deve<br>between the y<br>of this project<br>The improver | elopm<br>years<br>t is to<br>ment  | nent along the 2017 and 2 increase the | nis corridor i<br>2022. The 4<br>ne capacity o | t is anticip<br>I-lane free<br>of the facil | eated that the eway will conti |                       | ate at capac      |               |  |  |  |  |  |
| Project Bene   | efits  |  |  |   |                                |                       |                   |               |  |  |  |  |  |
|  |  |  |  |   |                                |                       |                   |               |  |  |  |  |  |
|  |  | tainable Co                            | mmunities S                                    | strategy (S                                 | Goals                          |                       |                   | Gas Emissions |  |  |  |  |  |
| Project Miles  |  |  | .d   |   |                                |                       | Existin           | g Proposed    |  |  |  |  |  |
| Project Study<br>Begin Enviror                                   |  |  |  |   |                                |                       | 01/07/13          | 01/07/13      |  |  |  |  |  |
| Circulate Dra  |  | •                                      | ,  |   | Document T                     | vpe ND/FONSI          | 07/01/14          | 05/14/15      |  |  |  |  |  |
| Draft Project  |  |  | Document                                       |   | Document 1                     | ype IND/I ONOI        | 06/01/14          | 05/14/15      |  |  |  |  |  |
|  | End Environmental Phase (PA&ED Milestone) 12/01/14 08/14/15                  |  |  |   |                                |                       |                   |               |  |  |  |  |  |
|  |  |  |  |   |                                |                       |                   | 10/01/15      |  |  |  |  |  |
|  |  |  |  |   |                                |                       |                   | 12/01/17      |  |  |  |  |  |
|  | Begin Right of Way Phase 12/01/14 10/01/15                                   |  |  |   |                                |                       |                   |               |  |  |  |  |  |
|  |  |  |  |   |                                |                       |                   | 11/01/17      |  |  |  |  |  |
| Begin Constru  |  |  |  |   |                                |                       | 04/01/17          | 05/01/18      |  |  |  |  |  |
| End Construc   |  |  |  |   |                                | estone)               | 01/02/19          | 07/01/20      |  |  |  |  |  |
| Begin Closeo   |  | · ·                                    |  |   |                                |                       | 07/01/18          | 07/01/20      |  |  |  |  |  |
| End Closeout Phase (Closeout Report) 07/01/20 07/01/22           |  |  |  |   |                                |                       |                   |               |  |  |  |  |  |

DTP-0001 (Revised September 2013) **Date:** 10/26/15

| Additional Information |  |
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| DTP-0001 (Revised September 2013) |               |       |       |            |      |          |  |  |  |
|-----------------------------------|---------------|-------|-------|------------|------|----------|--|--|--|
| District                          | County        | Route | EA    | Project ID | PPNO | TCRP No. |  |  |  |
| 06                                | MAD, ,        | 99, , | 47090 | 0600000973 | 5335 |          |  |  |  |
| Project Title:                    | Madera 6 Lane |       |       |            |      |          |  |  |  |

| Component    | Prior | 16/17 | 17/18      | 18/19       | 19/20         | 20/21 | 21/22+ | Total  | Implementing Agency |
|--------------|-------|-------|------------|-------------|---------------|-------|--------|--------|---------------------|
| E&P (PA&ED)  |       | 3,150 |            |             |               |       |        | 3,150  | Caltrans            |
| PS&E         |       |       | 3,200      |             |               |       |        | 3,200  | Caltrans            |
| R/W SUP (CT) |       |       | 500        |             |               |       |        | 500    | Caltrans            |
| CON SUP (CT) |       |       |            |             | 5,200         |       |        | 5,200  | Caltrans            |
| R/W          |       |       | 600        |             |               |       |        |        | Caltrans            |
| CON          |       |       |            |             | 35,500        |       |        | 35,500 | Caltrans            |
| TOTAL        |       | 3,150 | 4,300      |             | 40,700        |       |        | 48,150 |                     |
|              |       | Prop  | osed Total | Project Cos | st (\$1,000s) |       |        |        | Notes               |
| E&P (PA&ED)  | 2,250 |       |            |             |               |       |        | 2,250  |                     |
| PS&E         |       |       | 3,200      |             |               |       |        | 3,200  |                     |
| R/W SUP (CT) |       |       | 500        |             |               |       |        | 500    |                     |
| CON SUP (CT) |       |       | 5,200      |             |               |       |        | 5,200  |                     |
| R/W          |       |       | 600        |             |               |       |        | 600    |                     |
| CON          |       |       | 55,600     |             |               |       |        | 55,600 |                     |
| TOTAL        | 2,250 |       | 65,100     |             |               |       |        | 67,350 |                     |

| Fund No. 1:  | RIP - Natio   | nal Hwy Sy | stem (NH)  |             |        |       |        |       | Program Code                     |
|--------------|---------------|------------|------------|-------------|--------|-------|--------|-------|----------------------------------|
|              | 20.XX.075.600 |            |            |             |        |       |        |       |                                  |
| Component    | Prior         | 16/17      | 17/18      | 18/19       | 19/20  | 20/21 | 21/22+ | Total | Funding Agency                   |
| E&P (PA&ED)  |               | 1,545      |            |             |        |       |        | 1,545 | Madera County Transportation Con |
| PS&E         |               |            |            |             |        |       |        |       |                                  |
| R/W SUP (CT) |               |            |            |             |        |       |        |       | 1                                |
| CON SUP (CT) |               |            |            |             |        |       |        |       |                                  |
| R/W          |               |            |            |             |        |       |        |       |                                  |
| CON          |               |            |            |             |        |       |        |       |                                  |
| TOTAL        |               | 1,545      |            |             |        |       |        | 1,545 | 1                                |
|              |               |            | Proposed F | unding (\$1 | ,000s) |       |        |       | Notes                            |
| E&P (PA&ED)  |               |            |            |             |        |       |        |       |                                  |
| PS&E         |               |            |            |             |        |       |        |       |                                  |
| R/W SUP (CT) |               |            |            |             |        |       |        |       |                                  |
| CON SUP (CT) |               |            |            |             |        |       |        |       |                                  |
| R/W          |               |            |            |             |        |       |        |       |                                  |
| CON          |               |            | 1,545      |             |        |       |        | 1,545 |                                  |
| TOTAL        |               |            | 1,545      |             |        |       |        | 1,545 |                                  |

| Fund No. 2:  | IIP - Nation |       | Program Code |              |        |       |        |       |                |
|--------------|--------------|-------|--------------|--------------|--------|-------|--------|-------|----------------|
|              |              |       | Existing F   | unding (\$1, | 000s)  |       |        |       | 20.XX.025.700  |
| Component    | Prior        | 16/17 | 17/18        | 18/19        | 19/20  | 20/21 | 21/22+ | Total | Funding Agency |
| E&P (PA&ED)  |              |       |              |              |        |       |        |       | Caltrans       |
| PS&E         |              |       | 3,200        |              |        |       |        | 3,200 |                |
| R/W SUP (CT) |              |       | 500          |              |        |       |        | 500   |                |
| CON SUP (CT) |              |       |              |              |        |       |        |       | 1              |
| R/W          |              |       | 600          |              |        |       |        | 600   | 1              |
| CON          |              |       |              |              |        |       |        |       |                |
| TOTAL        |              |       | 4,300        |              |        |       |        | 4,300 |                |
|              |              |       | Proposed F   | unding (\$1  | ,000s) |       |        |       | Notes          |
| E&P (PA&ED)  |              |       |              |              |        |       |        |       |                |
| PS&E         |              |       | 3,200        |              |        |       |        | 3,200 |                |
| R/W SUP (CT) |              |       | 500          |              |        |       |        | 500   |                |
| CON SUP (CT) |              |       |              |              |        |       |        |       |                |
| R/W          |              |       | 600          |              |        |       |        | 600   |                |
| CON          |              |       |              |              |        |       |        |       |                |
| TOTAL        |              |       | 4,300        |              |        |       |        | 4,300 | 1              |

| DTP-0001 (Revised September 2013) |               |       |       |            |      |          |  |  |  |
|-----------------------------------|---------------|-------|-------|------------|------|----------|--|--|--|
| District                          | County        | Route | EA    | Project ID | PPNO | TCRP No. |  |  |  |
| 06                                | MAD, ,        | 99, , | 47090 | 0600000973 | 5335 |          |  |  |  |
| Project Title:                    | Madera 6 Lane |       |       |            |      |          |  |  |  |

| Fund No. 3:  | Local Fund | s - Local M | easure (ME | EA)          |        |       |        |       | Program Code                    |  |
|--------------|------------|-------------|------------|--------------|--------|-------|--------|-------|---------------------------------|--|
|              | •          |             | Existing F | unding (\$1  | (200s) |       |        |       | 20.10.400.100                   |  |
| Component    | Prior      | 16/17       | 17/18      | 18/19        | 19/20  | 20/21 | 21/22+ | Total | Funding Agency                  |  |
| E&P (PA&ED)  |            | 1,605       |            |              |        |       |        | 1,605 | Madera County Transportation Co |  |
| PS&E         |            |             |            |              |        |       |        |       |                                 |  |
| R/W SUP (CT) |            |             |            |              |        |       |        |       |                                 |  |
| CON SUP (CT) |            |             |            |              |        |       |        |       |                                 |  |
| R/W          |            |             |            |              |        |       |        |       |                                 |  |
| CON          |            |             |            |              |        |       |        |       |                                 |  |
| TOTAL        |            | 1,605       |            |              |        |       |        | 1,605 | 1                               |  |
|              |            |             | Proposed   | Funding (\$1 | ,000s) |       |        |       | Notes                           |  |
| E&P (PA&ED)  | 2,250      |             |            |              |        |       |        | 2,250 |                                 |  |
| PS&E         |            |             |            |              |        |       |        |       |                                 |  |
| R/W SUP (CT) |            |             |            |              |        |       |        |       |                                 |  |
| CON SUP (CT) |            |             |            |              |        |       |        |       |                                 |  |
| R/W          |            |             |            |              |        |       |        |       |                                 |  |
| CON          |            |             |            |              |        |       |        |       |                                 |  |
| TOTAL        | 2,250      |             |            |              |        |       |        | 2,250 |                                 |  |

| Fund No. 4:  | Future Nee | ed - Future | Funds (NO-I | UND)         |        |       |        |        | Program Code   |
|--------------|------------|-------------|-------------|--------------|--------|-------|--------|--------|----------------|
|              |            |             | Existing F  | unding (\$1, | 000s)  |       |        |        | FUTURE         |
| Component    | Prior      | 16/17       | 17/18       | 18/19        | 19/20  | 20/21 | 21/22+ | Total  | Funding Agency |
| E&P (PA&ED)  |            |             |             |              |        |       |        |        |                |
| PS&E         |            |             |             |              |        |       |        |        |                |
| R/W SUP (CT) |            |             |             |              |        |       |        |        |                |
| CON SUP (CT) |            |             |             |              | 5,200  |       |        | 5,200  |                |
| R/W          |            |             |             |              |        |       |        |        |                |
| CON          |            |             |             |              | 35,500 |       |        | 35,500 |                |
| TOTAL        |            |             |             |              | 40,700 |       |        | 40,700 | 1              |
|              |            |             | Proposed F  | unding (\$1  | ,000s) |       |        |        | Notes          |
| E&P (PA&ED)  |            |             |             |              |        |       |        |        |                |
| PS&E         |            |             |             |              |        |       |        |        |                |
| R/W SUP (CT) |            |             |             |              |        |       |        |        |                |
| CON SUP (CT) |            |             | 5,200       |              |        |       |        | 5,200  |                |
| R/W          |            |             |             |              |        |       |        |        |                |
| CON          |            |             | 54,055      |              |        |       |        | 54,055 | 1              |
| TOTAL        |            |             | 59,255      |              |        |       |        | 59,255 | 1              |

| Fund No. 5:  |       |       |            |              |         |       |        |       | Program Code   |
|--------------|-------|-------|------------|--------------|---------|-------|--------|-------|----------------|
|              |       |       | Existing F | unding (\$1, | ,000s)  |       |        |       |                |
| Component    | Prior | 16/17 | 17/18      | 18/19        | 19/20   | 20/21 | 21/22+ | Total | Funding Agency |
| E&P (PA&ED)  |       |       |            |              |         |       |        |       |                |
| PS&E         |       |       |            |              |         |       |        |       |                |
| R/W SUP (CT) |       |       |            |              |         |       |        |       |                |
| CON SUP (CT) |       |       |            |              |         |       |        |       |                |
| R/W          |       |       |            |              |         |       |        |       |                |
| CON          |       |       |            |              |         |       |        |       |                |
| TOTAL        |       |       |            |              |         |       |        |       |                |
|              |       |       | Proposed I | Funding (\$1 | l,000s) |       |        |       | Notes          |
| E&P (PA&ED)  |       |       |            |              |         |       |        |       |                |
| PS&E         |       |       |            |              |         |       |        |       |                |
| R/W SUP (CT) |       |       |            |              |         |       |        |       |                |
| CON SUP (CT) |       |       |            |              |         |       |        |       |                |
| R/W          |       |       |            | -            |         |       |        |       |                |
| CON          |       |       |            |              |         |       |        |       |                |
| TOTAL        |       |       |            |              |         |       |        |       |                |

DTP-0001 (Revised September 2013)

| Complete this page for | r amendments only |
|------------------------|-------------------|
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| Complete this page for amendments only |        |       |       |            |      |          |  |  |  |
|--|--------|-------|-------|------------|------|----------|--|--|--|
| District                               | County | Route | EA    | Project ID | PPNO | TCRP No. |  |  |  |
| 06                                     | MAD    | 99    | 47090 | 0600000973 | 5335 |          |  |  |  |

| 06         | MAD                      | 99 | 47090 | 0600000973 | 5335 |  |  |  |  |  |  |
|------------|--------------------------|----|-------|------------|------|--|--|--|--|--|--|
| SECTION    | SECTION 1 - All Projects |    |       |            |      |  |  |  |  |  |  |
| Proiect Ba | ckaround                 |    |       |            |      |  |  |  |  |  |  |

| SECTION 1 - All Projects   |  |  |
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| Project Background   |  |  |
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| Draggering Change Beggeret   | val  |  |
| Programming Change Requeste  |  |  |
| The construction cost estimate ha  | s increased  |  |
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| Reason for Proposed Change   |  |  |
|  | A the and of DAOED become on the fully define  | d accuse and latest weit miss data above an  |
|  | t the end of PA&ED based on the fully define   |  |
| increase in construction capital fro   | m the preliminary cost estimate at the start of  | fthe PA&ED   |
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| If proposed change will delay o  | ne or more components. clearly explain 1)  | reason the delay. 2) cost increase related   |
|  |  | reason the delay, 2) cost increase related   |
| If proposed change will delay o<br>to the delay, and 3) how cost in  |  | reason the delay, 2) cost increase related   |
|  |  | reason the delay, 2) cost increase related   |
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| to the delay, and 3) how cost in   |  | reason the delay, 2) cost increase related   |
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| to the delay, and 3) how cost in   |  | reason the delay, 2) cost increase related   |
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| to the delay, and 3) how cost in   |  | reason the delay, 2) cost increase related   |
| to the delay, and 3) how cost in  Other Significant Information  | crease will be funded  | reason the delay, 2) cost increase related   |
| to the delay, and 3) how cost in   | crease will be funded  | reason the delay, 2) cost increase related   |
| Other Significant Information  SECTION 2 - For TCRP Pro  | ojects Only  |  |
| Other Significant Information  SECTION 2 - For TCRP Pro  | crease will be funded  |  |
| Other Significant Information  SECTION 2 - For TCRP Pro  Alternative Project Requ  | ojects Only est (Please follow Instructions at http://www.dot.ca.gov/t   | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro  Alternative Project Requ  | ojects Only  | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro  Alternative Project Requ  | ojects Only est (Please follow Instructions at http://www.dot.ca.gov/t   | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro  Alternative Project Requ  Letter of No Prejudice (Letter of No Prejud | ojects Only est (Please follow Instructions at http://www.dot.ca.gov/t   | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro Alternative Project Requ Letter of No Prejudice (L  SECTION 3 - All Projects   | ojects Only est (Please follow Instructions at http://www.dot.ca.gov/t   | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro Alternative Project Requ Letter of No Prejudice (L  SECTION 3 - All Projects   | ojects Only est (Please follow Instructions at http://www.dot.ca.gov/t   | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro Alternative Project Requ Letter of No Prejudice (L  SECTION 3 - All Projects Approvals   | Diects Only est (Please follow Instructions at http://www.dot.ca.gov/tONP) (Please follow Guidelines at http://www.dot.ca.go   | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro Alternative Project Requ Letter of No Prejudice (L  SECTION 3 - All Projects Approvals I hereby certify that the above info  | Diects Only est (Please follow Instructions at http://www.dot.ca.gov/tONP) (Please follow Guidelines at http://www.dot.ca.go   | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro Alternative Project Requ Letter of No Prejudice (L  SECTION 3 - All Projects Approvals I hereby certify that the above info  | Diects Only est (Please follow Instructions at http://www.dot.ca.gov/tONP) (Please follow Guidelines at http://www.dot.ca.go   | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro Alternative Project Requ Letter of No Prejudice (L  SECTION 3 - All Projects Approvals I hereby certify that the above info of this amendment request.*  | crease will be funded  Djects Only  est (Please follow Instructions at http://www.dot.ca.gov/toonly) (Please follow Guidelines at http://www.dot.ca.gov/toonly | crp/LETTERguidelines) v/tcrp/docs/042706.pdf) rovals have been obtained for the processing |
| Other Significant Information  SECTION 2 - For TCRP Pro Alternative Project Requ Letter of No Prejudice (L  SECTION 3 - All Projects Approvals I hereby certify that the above info  | Diects Only est (Please follow Instructions at http://www.dot.ca.gov/tONP) (Please follow Guidelines at http://www.dot.ca.go   | crp/LETTERguidelines)  |
| Other Significant Information  SECTION 2 - For TCRP Pro Alternative Project Requ Letter of No Prejudice (L  SECTION 3 - All Projects Approvals I hereby certify that the above info of this amendment request.*  | crease will be funded  Djects Only  est (Please follow Instructions at http://www.dot.ca.gov/toonly) (Please follow Guidelines at http://www.dot.ca.gov/toonly | crp/LETTERguidelines) v/tcrp/docs/042706.pdf) rovals have been obtained for the processing |

### Attachments

- 1) Concurrence from Implementing Agency and/or Regional Transportation Planning Agency
- 2) Project Location Map

# STATE ROUTE 99 – AVENUE 7 TO AVENUE 12 WIDEN TO 6 LANES PPR

DTP-0001 (Revised September 2013)

General Instructions

| ✓ Amendm       | ent (E | xisting Proje | ect)     |             |              |                         |                |          | Date:   | 10/26/15           |  |
|----------------|--------|---------------|----------|-------------|--------------|-------------------------|----------------|----------|---------|--------------------|--|
| District       |        | EA            |          | Project     | t ID         | PPNO                    | MPO I          | D        |         | TCRP No.           |  |
| 06             |        | 0H220         |          | 0612000     | )158         | 6297                    |                |          |         |                    |  |
| County         | Ro     | ute/Corri     | dor      | PM Bk       | PM Ahd       |                         | Project Spon   | sor/Lea  | nd Age  | ncv                |  |
| MAD            | 1.0    | 99            | <u> </u> | 1.7         | R7.5         |                         |                | altrans  | ia rigo | 1109               |  |
| IVII (D        | 1      |               |          | 1.7         | 117.0        | N4                      |                | antiano  |         |                    |  |
|                |        |               |          |             |              |                         | PO             | Element  |         |                    |  |
|                |        |               |          |             |              | Mad                     | dera           |          |         | CO                 |  |
| Project Ma     | anag   | jer/Conta     | ct       | Ph          | one          |                         | E-mai          | il Addre | SS      |                    |  |
| Ana            | nd Ka  | apoor         |          | (559)24     | 43-3588      | anand.kapoor@dot.ca.gov |                |          |         |                    |  |
| Project Title  |        |               |          | ()-         |              |                         |                |          |         |                    |  |
| South Mader    |        | ane           |          |             |              |                         |                |          |         |                    |  |
|                |        |               | <b>.</b> |             |              | NA /I -                 |                |          |         |                    |  |
| Location, Pr   |        |               |          |             |              |                         | 40 14"         |          |         |                    |  |
| Near the city  | of M   | adera, fro    | m no     | orth of Ave | enue / to    | north of Aven           | ue 12. Widen   | from 4 t | o 6 lan | es.                |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                | ADA    | \ Improve     | ment     | S           | ☐ Inclu      |                         | I Improvements | S        |         |                    |  |
| Component      |        |               |          |             |              | Implement               | ing Agency     |          |         |                    |  |
| PA&ED          |        | Caltrans      |          |             |              |                         |                |          |         |                    |  |
| PS&E           |        | Caltrans      |          |             |              |                         |                |          |         |                    |  |
| Right of Way   |        | Caltrans      |          |             |              |                         |                |          |         |                    |  |
| Construction   |        | Caltrans      |          |             |              |                         |                |          |         |                    |  |
| Purpose and    |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         | onnectivity of the |  |
| highway syst   | em, a  | and prese     | rve a    | cceptable   | e facility o | peration. The           | pupose of this | project  | would   | be to increase     |  |
|                |        | -             | on, ir   | ncrease c   | onnectivit   | y of the highw          | ay system, an  | d presei | ve acc  | eptable facility   |  |
| operation of I | Route  | e 99.         |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
| Project Bene   | efits  |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             |              |                         |                |          |         |                    |  |
|                |        |               |          |             | 21 1 1       | 200) 0 1                |                |          |         |                    |  |
|                |        |               | Jomr     | nunities 8  | Strategy (   | SCS) Goals              |                |          |         | Gas Emissions      |  |
| Project Miles  |        |               |          |             |              |                         |                |          | Existin | g Proposed         |  |
| Project Study  |        |               |          | N           |              |                         |                | 07       | 104145  |                    |  |
| Begin Enviro   |        |               |          |             | 1            | <u> </u>                | IND/FON        |          | 01/15   |                    |  |
| Circulate Dra  |        |               | tal D    | ocument     |              | Document I              | ype ND/FON:    |          | 01/17   |                    |  |
| Draft Project  |        |               | D 4 0    | ED 14"      |              |                         |                |          | 01/17   |                    |  |
| End Environr   |        |               |          | ED Miles    | tone)        |                         |                |          | /03/18  |                    |  |
| Begin Design   | _      |               |          |             |              |                         |                |          | /03/18  |                    |  |
| End Design F   |        |               | to Lis   | st for Adv  | ertisemen    | t ivillestone)          |                |          | 01/20   |                    |  |
| Begin Right of |        | •             |          | - ( ) ^ ^   |              | - NAN - 1 N             |                |          | /03/18  |                    |  |
| End Right of   |        |               |          |             |              |                         |                |          | 01/19   |                    |  |
| Begin Constr   |        |               |          |             |              |                         | -1             |          | /03/21  |                    |  |
| End Construc   |        |               | onsti    | ruction Co  | ontract Ac   | ceptance Mile           | estone)        |          | 01/24   | 00/04/04           |  |
| Begin Closed   |        |               |          |             |              |                         |                |          | 01/24   | 02/01/24           |  |
| End Closeou    | t Pha  | ase (Close    | out F    | Report)     |              |                         |                | 107      | 01/26   |                    |  |

DTP-0001 (Revised September 2013) **Date:** 10/26/15

| Additional Information |  |
|------------------------|--|
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| DTP-0001 (Revised September 2013) |                     |       |       |            |      |          |  |  |
|-----------------------------------|---------------------|-------|-------|------------|------|----------|--|--|
| District                          | County              | Route | EA    | Project ID | PPNO | TCRP No. |  |  |
| 06                                | MAD                 | 99    | 0H220 | 0612000158 | 6297 |          |  |  |
| Project Title:                    | South Madera 6 Lane |       |       |            |      |          |  |  |

| Component    | Prior | 16/17 | 17/18      | 18/19      | 19/20         | 20/21 | 21/22+ | Total  | Implementing Agency |
|--------------|-------|-------|------------|------------|---------------|-------|--------|--------|---------------------|
| E&P (PA&ED)  |       | 3,000 |            |            |               |       |        | 3,000  | Caltrans            |
| PS&E         |       |       |            |            |               |       |        |        | Caltrans            |
| R/W SUP (CT) |       |       |            |            |               |       |        |        | Caltrans            |
| CON SUP (CT) |       |       |            |            | 7,000         |       |        | 7,000  | Caltrans            |
| R/W          |       |       |            |            |               |       |        |        | Caltrans            |
| CON          |       |       |            |            | 60,000        |       |        | 60,000 | Caltrans            |
| TOTAL        |       | 3,000 |            |            | 67,000        |       |        | 70,000 |                     |
|              |       | Prop  | osed Total | Project Co | st (\$1,000s) |       |        |        | Notes               |
| E&P (PA&ED)  |       | 3,000 |            |            |               |       |        | 3,000  |                     |
| PS&E         |       |       | 5,000      |            |               |       |        | 5,000  |                     |
| R/W SUP (CT) |       |       |            |            |               |       |        |        |                     |
| CON SUP (CT) |       |       |            |            | 7,000         |       |        | 7,000  |                     |
| R/W          |       |       |            |            |               |       |        |        |                     |
| CON          |       |       |            |            | 60,000        |       |        | 60,000 |                     |
| TOTAL        |       | 3,000 | 5,000      |            | 67,000        |       |        | 75,000 |                     |

| Fund No. 1:  | RIP - Natio |       | Program Code |              |        |       |        |       |                                  |
|--------------|-------------|-------|--------------|--------------|--------|-------|--------|-------|----------------------------------|
|              |             |       | Existing F   | unding (\$1, | ,000s) |       |        |       | 20.XX.075.600                    |
| Component    | Prior       | 16/17 | 17/18        | 18/19        | 19/20  | 20/21 | 21/22+ | Total | Funding Agency                   |
| E&P (PA&ED)  |             | 1,500 |              |              |        |       |        | 1,500 | Madera County Transportation Con |
| PS&E         |             |       |              |              |        |       |        |       |                                  |
| R/W SUP (CT) |             |       |              |              |        |       |        |       |                                  |
| CON SUP (CT) |             |       |              |              |        |       |        |       |                                  |
| R/W          |             |       |              |              |        |       |        |       |                                  |
| CON          |             |       |              |              |        |       |        |       |                                  |
| TOTAL        |             | 1,500 |              |              |        |       |        | 1,500 |                                  |
|              |             |       | Proposed I   | Funding (\$1 | ,000s) |       |        |       | Notes                            |
| E&P (PA&ED)  |             | 1,500 |              |              |        |       |        | 1,500 |                                  |
| PS&E         |             |       |              |              |        |       |        |       |                                  |
| R/W SUP (CT) |             |       |              |              |        |       |        |       |                                  |
| CON SUP (CT) |             |       |              |              |        |       |        |       |                                  |
| R/W          |             |       |              |              |        |       |        |       |                                  |
| CON          |             |       |              |              |        |       |        |       |                                  |
| TOTAL        |             | 1,500 |              |              |        |       |        | 1,500 |                                  |

| Fund No. 2:  | IIP - Natior |       | Program Code |              |        |       |        |       |                |  |
|--------------|--------------|-------|--------------|--------------|--------|-------|--------|-------|----------------|--|
|              |              |       | Existing F   | unding (\$1, | 000s)  |       |        |       | 20.XX.025.700  |  |
| Component    | Prior        | 16/17 | 17/18        | 18/19        | 19/20  | 20/21 | 21/22+ | Total | Funding Agency |  |
| E&P (PA&ED)  |              | 1,500 |              |              |        |       |        | 1,500 | Caltrans       |  |
| PS&E         |              |       |              |              |        |       |        |       |                |  |
| R/W SUP (CT) |              |       |              |              |        |       |        |       |                |  |
| CON SUP (CT) |              |       |              |              |        |       |        |       | 1              |  |
| R/W          |              |       |              |              |        |       |        |       |                |  |
| CON          |              |       |              |              |        |       |        |       |                |  |
| TOTAL        |              | 1,500 |              |              |        |       |        | 1,500 | 1              |  |
|              |              |       | Proposed I   | Funding (\$1 | ,000s) |       |        |       | Notes          |  |
| E&P (PA&ED)  |              | 1,500 |              |              |        |       |        | 1,500 |                |  |
| PS&E         |              |       |              |              |        |       |        |       |                |  |
| R/W SUP (CT) |              |       |              |              |        |       |        |       | 1              |  |
| CON SUP (CT) |              |       |              |              |        |       |        |       | 1              |  |
| R/W          |              |       |              |              |        |       |        |       | 1              |  |
| CON          |              |       |              |              |        |       |        |       | 1              |  |
| TOTAL        |              | 1,500 |              |              |        |       |        | 1,500 | 1              |  |

| DTP-0001 (Revi | <b>Date:</b> 10/26/15 |       |       |            |      |          |
|----------------|-----------------------|-------|-------|------------|------|----------|
| District       | County                | Route | EA    | Project ID | PPNO | TCRP No. |
| 06             | MAD                   | 99    | 0H220 | 0612000158 | 6297 |          |
| Project Title: | South Madera 6 Lane   |       |       |            |      |          |

| Fund No. 3:  | Future Nee                  | ed - Future | Funds (NO-F | UND)        |        |       |        |        | Program Code   |  |  |  |
|--------------|-----------------------------|-------------|-------------|-------------|--------|-------|--------|--------|----------------|--|--|--|
| •            | Existing Funding (\$1,000s) |             |             |             |        |       |        |        |                |  |  |  |
| Component    | Prior                       | 16/17       | 17/18       | 18/19       | 19/20  | 20/21 | 21/22+ | Total  | Funding Agency |  |  |  |
| E&P (PA&ED)  |                             |             |             |             |        |       |        |        |                |  |  |  |
| PS&E         |                             |             |             |             |        |       |        |        |                |  |  |  |
| R/W SUP (CT) |                             |             |             |             |        |       |        |        |                |  |  |  |
| CON SUP (CT) |                             |             |             |             | 7,000  |       |        | 7,000  |                |  |  |  |
| R/W          |                             |             |             |             |        |       |        |        |                |  |  |  |
| CON          |                             |             |             |             | 60,000 |       |        | 60,000 |                |  |  |  |
| TOTAL        |                             |             |             |             | 67,000 |       |        | 67,000 | 1              |  |  |  |
|              |                             |             | Proposed F  | unding (\$1 | ,000s) |       |        |        | Notes          |  |  |  |
| E&P (PA&ED)  |                             |             |             |             |        |       |        |        |                |  |  |  |
| PS&E         |                             |             | 5,000       |             |        |       |        | 5,000  |                |  |  |  |
| R/W SUP (CT) |                             |             |             |             |        |       |        |        |                |  |  |  |
| CON SUP (CT) |                             |             |             |             | 7,000  |       |        | 7,000  |                |  |  |  |
| R/W          |                             |             |             |             |        |       |        |        |                |  |  |  |
| CON          |                             |             |             |             | 60,000 |       |        | 60,000 |                |  |  |  |
| TOTAL        |                             |             | 5,000       |             | 67,000 |       |        | 72,000 | 1              |  |  |  |

| Fund No. 4:  |       |       |            |              |        |       |        |       | Program Code   |
|--------------|-------|-------|------------|--------------|--------|-------|--------|-------|----------------|
| •            |       |       | Existing F | unding (\$1, | 000s)  |       |        |       |                |
| Component    | Prior | 16/17 | 17/18      | 18/19        | 19/20  | 20/21 | 21/22+ | Total | Funding Agency |
| E&P (PA&ED)  |       |       |            |              |        |       |        |       |                |
| PS&E         |       |       |            |              |        |       |        |       |                |
| R/W SUP (CT) |       |       |            |              |        |       |        |       |                |
| CON SUP (CT) |       |       |            |              |        |       |        |       |                |
| R/W          |       |       |            |              |        |       |        |       |                |
| CON          |       |       |            |              |        |       |        |       |                |
| TOTAL        |       |       |            |              |        |       |        |       |                |
|              |       |       | Proposed I | Funding (\$1 | ,000s) |       |        |       | Notes          |
| E&P (PA&ED)  |       |       |            |              |        |       |        |       |                |
| PS&E         |       |       |            |              |        |       |        |       |                |
| R/W SUP (CT) |       |       |            |              |        |       |        |       |                |
| CON SUP (CT) |       |       |            |              |        |       |        |       |                |
| R/W          |       |       |            |              |        |       |        |       |                |
| CON          |       |       |            |              |        |       |        |       |                |
| TOTAL        |       |       |            |              |        |       |        |       |                |

| Fund No. 5:  |       |       |            |              |        |       |        |       | Program Code   |
|--------------|-------|-------|------------|--------------|--------|-------|--------|-------|----------------|
|              |       |       | Existing F | unding (\$1, | 000s)  |       |        |       |                |
| Component    | Prior | 16/17 | 17/18      | 18/19        | 19/20  | 20/21 | 21/22+ | Total | Funding Agency |
| E&P (PA&ED)  |       |       |            |              |        |       |        |       |                |
| PS&E         |       |       |            |              |        |       |        |       |                |
| R/W SUP (CT) |       |       |            |              |        |       |        |       |                |
| CON SUP (CT) |       |       |            |              |        |       |        |       |                |
| R/W          |       |       |            |              |        |       |        |       |                |
| CON          |       |       |            |              |        |       |        |       |                |
| TOTAL        |       |       |            |              |        |       |        |       |                |
|              |       |       | Proposed I | Funding (\$1 | ,000s) |       |        |       | Notes          |
| E&P (PA&ED)  |       |       |            |              |        |       |        |       |                |
| PS&E         |       |       |            |              |        |       |        |       |                |
| R/W SUP (CT) |       |       |            |              |        |       |        |       |                |
| CON SUP (CT) |       |       |            |              |        |       |        |       |                |
| R/W          |       |       |            |              |        |       |        |       |                |
| CON          |       |       |            |              |        |       |        |       |                |
| TOTAL        |       |       |            |              |        |       |        |       |                |

DTP-0001 (Revised September 2013)

| Complete this page for amendments only |        |       |       |            |      |          |  |  |  |
|--|--------|-------|-------|------------|------|----------|--|--|--|
| District                               | County | Route | EA    | Project ID | PPNO | TCRP No. |  |  |  |
| 06                                     | MAD    | 99    | 0H220 | 0612000158 | 6297 |          |  |  |  |

| SECTION 1 - All Projects         |   |                                     |            |
|----------------------------------|---|-------------------------------------|------------|
| Project Background               |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
| Programming Change Requeste      |   |                                     |            |
| Added PS&E support cost estimate | te  |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
| Reason for Proposed Change       |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
| If proposed change will delay o  | ne or more components, clearly explain 1)                   | reason the delay 2) cost increa     | co rolated |
| to the delay, and 3) how cost in |   | reason the delay, 2) cost increa    | se relateu |
| to the delay, and 3) now cost in | crease will be fullued                                      |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
| Other Significant Information    |   |                                     |            |
| Other Significant information    |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
|                                  |   |                                     |            |
| SECTION 2 - For TCRP Pro         | piects Only   |                                     |            |
|                                  |   |                                     |            |
|                                  | est (Please follow Instructions at http://www.dot.ca.gov/to |                                     |            |
| Letter of No Prejudice (L        | ONP) (Please follow Guidelines at http://www.dot.ca.go      | v/tcrp/docs/042706.pdf)             |            |
|                                  |   |                                     |            |
| SECTION 3 - All Projects         |   |                                     |            |
| Approvals                        |   |                                     |            |
|                                  | rmation is complete and accurate and all appr               | rovals have been obtained for the p | processing |
| of this amendment request.*      |   | <u> </u>                            |            |
| Name (Print or Type)             | Signature   | Title                               | Date       |
|                                  |   |                                     |            |

### Attachments

- 1) Concurrence from Implementing Agency and/or Regional Transportation Planning Agency
- 2) Project Location Map

# STATE ROUTE 41 – SR 145 TO ROAD 200 PASSING LANES PPR

DTP-0001 (Revised September 2013)

General Instructions

| ✓ Amendm       | ent (E | xisting Proje | ect)   |            |              |                |                 |         | Date:     | 10/26/15         |
|----------------|--------|---------------|--------|------------|--------------|----------------|-----------------|---------|-----------|------------------|
| District       |        | EA            | ĺ      | Project    | · ID         | PPNO           | MPO I           | D       |           | TCRP No.         |
| 06             |        | 0G900         |        | 0600000    |              | 6606           |                 |         |           | 10111 1101       |
|                | l Do   | ute/Corri     | dor    |            | PM Ahd       | 0000           | Project Spen    | oor/Lo  | ad Aga    | nov              |
| County         | KO     |               | uor    |            |              | N 4 = al.      | Project Spon    |         |           |                  |
| MAD            |        | 41            |        | 11.7       | 13.6         |                | era County Tra  | nsporta |           |                  |
|                |        |               |        |            |              | M              | PO              |         | Ele       | ement            |
|                |        |               |        |            |              | Ma             | dera            |         | (         | CO               |
| Project Ma     | anag   | er/Conta      | ct     | Ph         | one          |                | E-mai           | l Addr  | ess       |                  |
| _              |        | apoor         |        |            |              |                | anand.kapo      |         |           | •                |
|                |        | ароог         |        | (559)24    | 43-3588      |                | апапи.карс      | JOI WU  | ot.ca.go  | <u>v</u>         |
| Project Title  |        |               |        |            |              |                |                 |         |           |                  |
| Madera 41 Pa   |        |               |        |            |              |                |                 |         |           |                  |
| Location, Pr   |        |               |        |            |              |                |                 |         |           |                  |
| Near Friant, f | rom    | 0.3 miles     | north  | n of Road  | 208 to 2.2   | 2 miles north  | of Road 208. C  | onstru  | ct passi  | ng lane.         |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
| Includes       | ADA    | Improve       | ment   | s          | ☐ Inclu      | ides Bike/Ped  | d Improvements  | S       |           |                  |
| Component      |        |               |        |            |              | Implement      | ting Agency     |         |           |                  |
| PA&ED          |        |               |        |            |              |                |                 |         |           |                  |
| PS&E           |        | Caltrans      |        |            |              |                |                 |         |           |                  |
| Right of Way   | y      | Caltrans      |        |            |              |                |                 |         |           |                  |
| Construction   | n      | Caltrans      |        |            |              |                |                 |         |           |                  |
| Purpose and    | d Nee  | ed            |        |            |              |                |                 |         |           |                  |
| The addition   | of pa  | ssing land    | es wi  | II improve | e overall tr | affic operatio | ns by breaking  | up traf | fic plato | ons and reducing |
| traffic delays | caus   | ed by ina     | dequ   | ate passi  | ng opport    | unities. Passi | ng lanes are ne | eded t  | to help a | chieve the       |
| desired Leve   | l of S | ervice (L0    | OS) '  | D' from t  | he current   | t LOS 'E'.     |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
| Project Bene   | efits  |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               |        |            |              |                |                 |         |           |                  |
|                |        |               | Comr   | munities ( | Strategy (   | SCS) Goals     | Reduces         | Green   |           | as Emissions     |
| Project Miles  |        |               |        |            |              |                |                 |         | Existin   | g Proposed       |
| Project Study  |        |               |        |            |              |                |                 |         |           |                  |
| Begin Enviror  |        |               |        |            |              |                |                 |         | 2/04/09   |                  |
| Circulate Dra  |        |               | tal D  | ocument    |              | Document T     | ype ND/FON:     |         | 3/25/11   |                  |
| Draft Project  |        |               |        |            |              |                |                 |         | 5/02/11   |                  |
| End Environn   |        |               |        | ED Miles   | tone)        |                |                 |         | 9/01/11   |                  |
| Begin Design   |        |               |        |            |              |                |                 |         | 9/01/11   |                  |
| End Design F   |        |               | to Lis | st for Adv | ertisemen    | t Milestone)   |                 |         | 7/02/14   | 01/30/15         |
| Begin Right of |        |               |        |            |              |                |                 |         | 9/01/11   |                  |
| End Right of   | Way    | Phase (R      | Right  | of Way C   | ertification | n Milestone)   |                 |         | 3/19/13   |                  |
| Begin Constr   |        |               |        |            |              |                |                 |         | 2/01/15   | 10/08/15         |
| End Construc   | ction  | Phase (C      | onsti  | ruction Co | ontract Ac   | ceptance Mile  | estone)         |         | 7/01/16   | 01/02/17         |
| Begin Closed   |        |               |        |            |              |                |                 |         | 7/01/16   | 01/02/17         |
| End Closeout   | t Pha  | ise (Close    | out F  | Report)    |              |                |                 | 07      | 7/01/18   | 01/02/19         |

DTP-0001 (Revised September 2013) **Date:** 10/26/15

| Additional Information |  |
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| DTP-0001 (Revised September 2013) |                       |       |       |            |      |          |  |  |  |
|-----------------------------------|-----------------------|-------|-------|------------|------|----------|--|--|--|
| District                          | County                | Route | EA    | Project ID | PPNO | TCRP No. |  |  |  |
| 06                                | MAD, ,                | 41, , | 0G900 | 0600000112 | 6606 |          |  |  |  |
| Project Title:                    | Madera 41 Passing Lar | ie    |       |            |      |          |  |  |  |

|              |        | Exis  | sting Total I | Project Cos | t (\$1,000s)  |       |        |        |                     |
|--------------|--------|-------|---------------|-------------|---------------|-------|--------|--------|---------------------|
| Component    | Prior  | 16/17 | 17/18         | 18/19       | 19/20         | 20/21 | 21/22+ | Total  | Implementing Agency |
| E&P (PA&ED)  | 2,033  |       |               |             |               |       |        | 2,033  |                     |
| PS&E         | 997    |       |               |             |               |       |        | 997    | Caltrans            |
| R/W SUP (CT) | 400    |       |               |             |               |       |        |        | Caltrans            |
| CON SUP (CT) | 4,848  |       |               |             |               |       |        |        | Caltrans            |
| R/W          | 3,147  |       |               |             |               |       |        |        | Caltrans            |
| CON          | 10,723 |       |               |             |               |       |        | 10,723 | Caltrans            |
| TOTAL        | 22,148 |       |               |             |               |       |        | 22,148 |                     |
|              |        | Prop  | osed Total    | Project Co  | st (\$1,000s) |       |        |        | Notes               |
| E&P (PA&ED)  | 2,033  |       |               |             |               |       |        | 2,033  |                     |
| PS&E         | 997    |       |               |             |               |       |        | 997    |                     |
| R/W SUP (CT) | 400    |       |               |             |               |       |        | 400    |                     |
| CON SUP (CT) | 2,577  |       |               |             |               |       |        | 2,577  |                     |
| R/W          | 3,147  |       |               |             |               |       |        | 3,147  |                     |
| CON          | 10,676 |       |               |             |               |       |        | 10,676 |                     |
| TOTAL        | 19,830 |       |               |             |               |       |        | 19,830 |                     |

| Fund No. 1:  | RIP - Nation | nal Hwy Sy | stem (NH)  |              |        |       |        |        | Program Code                     |  |  |  |
|--------------|--------------|------------|------------|--------------|--------|-------|--------|--------|----------------------------------|--|--|--|
|              | •            |            | Existing F | unding (\$1  | ,000s) |       |        |        | 20.XX.075.600                    |  |  |  |
| Component    | Prior        | 16/17      | 17/18      | 18/19        | 19/20  | 20/21 | 21/22+ | Total  | Funding Agency                   |  |  |  |
| E&P (PA&ED)  |              |            |            |              |        |       |        |        | Madera County Transportation Con |  |  |  |
| PS&E         |              |            |            |              |        |       |        |        | \$8470 CON voted 03/26/15        |  |  |  |
| R/W SUP (CT) |              |            |            |              |        |       |        |        |                                  |  |  |  |
| CON SUP (CT) | 2,577        |            |            |              |        |       |        | 2,577  |                                  |  |  |  |
| R/W          |              |            |            |              |        |       |        |        |                                  |  |  |  |
| CON          | 8,470        |            |            |              |        |       |        | 8,470  |                                  |  |  |  |
| TOTAL        | 11,047       |            |            |              |        |       |        | 11,047 | 1                                |  |  |  |
|              |              |            | Proposed   | Funding (\$1 | ,000s) |       |        |        | Notes                            |  |  |  |
| E&P (PA&ED)  |              |            |            |              |        |       |        |        |                                  |  |  |  |
| PS&E         |              |            |            |              |        |       |        |        |                                  |  |  |  |
| R/W SUP (CT) |              |            |            |              |        |       |        |        |                                  |  |  |  |
| CON SUP (CT) | 2,577        |            |            |              |        |       |        | 2,577  |                                  |  |  |  |
| R/W          |              |            |            |              |        |       |        |        |                                  |  |  |  |
| CON          | 8,470        |            |            |              |        |       |        | 8,470  |                                  |  |  |  |
| TOTAL        | 11,047       |            |            |              |        |       |        | 11,047 | Į į                              |  |  |  |

| Fund No. 2:  | Local Fund | s - Local N | leasure (ME | A)           |        |       |        |        | Program Code                     |
|--------------|------------|-------------|-------------|--------------|--------|-------|--------|--------|----------------------------------|
|              |            |             | Existing F  | unding (\$1, | 000s)  |       |        |        | 20.10.400.100                    |
| Component    | Prior      | 16/17       | 17/18       | 18/19        | 19/20  | 20/21 | 21/22+ | Total  | Funding Agency                   |
| E&P (PA&ED)  | 2,033      |             |             |              |        |       |        | 2,033  | Madera County Transportation Cor |
| PS&E         | 997        |             |             |              |        |       |        | 997    |                                  |
| R/W SUP (CT) | 400        |             |             |              |        |       |        | 400    |                                  |
| CON SUP (CT) | 2,271      |             |             |              |        |       |        | 2,271  |                                  |
| R/W          | 3,147      |             |             |              |        |       |        | 3,147  |                                  |
| CON          | 2,253      |             |             |              |        |       |        | 2,253  |                                  |
| TOTAL        | 11,101     |             |             |              |        |       |        | 11,101 |                                  |
|              |            |             | Proposed    | Funding (\$1 | ,000s) |       |        |        | Notes                            |
| E&P (PA&ED)  | 2,033      |             |             |              |        |       |        | 2,033  |                                  |
| PS&E         | 997        |             |             |              |        |       |        | 997    | 1                                |
| R/W SUP (CT) | 400        |             |             |              |        |       |        | 400    |                                  |
| CON SUP (CT) |            |             |             |              |        |       |        |        |                                  |
| R/W          | 3,147      |             |             |              |        |       |        | 3,147  | 1                                |
| CON          | 2,206      |             |             |              |        |       |        | 2,206  | 1                                |
| TOTAL        | 8,783      |             |             |              |        |       |        | 8,783  | 1                                |

DTP-0001 (Revised September 2013)

| Complet  | te this page for am | endments only |       |            | Date: | 10/26/15 |
|----------|---------------------|---------------|-------|------------|-------|----------|
| District | County              | Route         | EA    | Project ID | PPNO  | TCRP No. |
| 06       | MAD                 | 41            | 0G900 | 0600000112 | 6606  |          |

| SECTION 1 - All Projects          |  |  |             |
|-----------------------------------|--|--|-------------|
| Project Background                |  |  |             |
|                                   |  |  |             |
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| Programming Change Requeste       |  |  |             |
| Adjusted the construction support | and capital cost estimates as per the c            | ooperative agreement and the PS&E        |             |
|                                   |  |  |             |
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| Reason for Proposed Change        |  |  |             |
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|                                   |  |  |             |
|                                   |  | ain 1) reason the delay, 2) cost increa  | ase related |
| to the delay, and 3) how cost in  | crease will be funded                              |  |             |
|                                   |  |  |             |
|                                   |  |  |             |
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| Other Significant Information     |  |  |             |
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| SECTION 2 For TODD Date           | in ata Only  |  |             |
| SECTION 2 - For TCRP Pro          | <u> </u>   |  |             |
|                                   | est (Please follow Instructions at http://www.dot. |  |             |
| Letter of No Prejudice (L         | ONP) (Please follow Guidelines at http://www.d     | ot.ca.gov/tcrp/docs/042706.pdf)          |             |
| OFOTION O. All Business           |  |  |             |
| SECTION 3 - All Projects          |  |  |             |
| Approvals                         | rmation is complete and accurate and               | all approvals have been obtained for the | processing  |
| of this amendment request.*       | imation is complete and accurate and a             | an approvais have been obtained for the  | processing  |
| Name (Print or Type)              | Signature  | Title                                    | Date        |
| Tame (Fint of Type)               | Oignataro  | 1100                                     | Duto        |

### Attachments

- 1) Concurrence from Implementing Agency and/or Regional Transportation Planning Agency
- 2) Project Location Map

# APPENDICES

### **SECTION 16**

# BOARD RESOLUTION OR BOARD DOCUMENTATION OF APPROVAL OF THE 2016 RTIP

| 1<br>2<br>3  |  |
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### **BEFORE**

## THE COMMISSIONERS OF THE MADERA COUNTY TRANSPORTATION COMMISSION COUNTY OF MADERA, STATE OF CALIFORNIA

| 5                          |  |   |
|----------------------------|--|---|
| 6                          | In the matter of   | ) Resolution No. <u>15-12</u>   |
| 7<br>8<br>9<br>10          | THE 2016 MADERA COUNTY REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM   | )<br>)<br>  |
| 11<br>12<br>13             | WHEREAS, the Madera County Transportation Agency for Madera County pursuant to state law; and  | Commission (MCTC) is the Regional Transportation Planning d   |
| 14<br>15<br>16<br>17<br>18 | WHEREAS, pursuant to State law, every two yes<br>California Transportation Commission (CTC) a Regi<br>projects to be included in the State Transportation In | ears the MCTC is required to develop and submit to the ional Transportation Improvement Plan (RTIP) that identifies approvement Program (STIP); and |
| 19<br>20<br>21             | STIP Fund estimate; and  | P in compliance with the CTC adopted 2016 Guidelines and  |
| 22  <br>23                 | Transportation Plan (RTP), 2015 Federal Transporta   |   |
| 24<br>25<br>26<br>27<br>28 | Regional Transportation Improvement Program by I   |   |
| 29<br>30                   | WHEREAS, the 2016 Madera County Regional Madera County Transportation Commission in coop with CTC programming policies and guidelines; and                   | Transportation Improvement Program has been prepared by the eration with its member agencies and Caltrans in accordance                             |
| 31<br>32<br>33<br>34       | WHEREAS, the MCTC proposes the projects in programming to be included in the 2016 RTIP; and  | n "Attachment A" outlines the Madera region's request for   |
| 35<br>36<br>37             | WHEREAS, the Madera County Transportation November 18, 2015 meeting; and   | n Commission Policy Board considered the 2016 RTIP at its   |
| 38<br>39<br>40<br>41       | NOW, THEREFORE, BE IT RESOLVED, adopt the 2016 Madera County Regional Transportation and C program to the Department of Transportation and C                 | the Madera County Transportation Commission does hereby ation Improvement Program and directs staff to submit the TC by December 15, 2015.          |
| 42                         | This Resolution is adopted this 18th day of Novemb   | per, 2015, by the following vote:   |
| 44<br>45<br>46             | Commissioner Rogers Voted Commissioner Rodriguez Voted Commissioner Wheeler Voted  | Yes<br>Yes  |
| 47<br>48<br>49             | Commissioner Ahmed Voted Commissioner Poythress Voted Commissioner Medellin Voted  | Yes<br>Yes<br>Yes   |
| 50<br>51<br>52             | Carried B. Roz   | ers   |
| 53<br>54                   | Chairman, Madera County Transportation Commis  | sion  |

57 Executive Director, Madera County Transportation Commission

### **ATTACHMENT A**

|        |          |   |         |         | Madera   | 2016 RTIP |       |       |     |         |         |      |          |          |
|--------|----------|---|---------|---------|--|-----------|-------|-------|-----|---------|---------|------|----------|----------|
|        |          |   |         |         | Project Totals by Fiscal Year (\$1,000)  Project Totals by Component (\$1,000) |           |       |       |     |         | 1,000)  |      |          |          |
| County | Agency   | Project                                   | Total   | 16/17   | 17/18  | 18/19     | 19/20 | 20/21 | R/W | Const   | E&P     | PS&E | R/W Supp | Con Supp |
|        | Caltrans | SR 99 - Ave 12 to Ave 17 Widen to 6 Lanes | \$1,545 |         | \$1,545  |           |       |       |     | \$1,545 |         |      |          |          |
| Madera | Caltrans | SR 99 - Ave 7 to Ave 12 Widen to 6 Lanes  | \$1,500 | \$1,500 |  |           |       |       |     |         | \$1,500 |      |          |          |
|        | мстс     | Planning, Programming and Monitoring      | \$361   | \$121   | \$120  | \$120     |       |       |     | \$361   |         |      |          |          |
|        |          | Total                                     | \$3,406 | \$1,621 | \$1,665  | \$120     | \$0   | \$0   | \$0 | \$1,906 | \$1,500 | \$0  | \$0      | \$0      |

## **APPENDICES**

## **SECTION 17**

# DOCUMENTATION OF COORDINATION WITH CALTRANS DISTRICT

Not Applicable for the 2016 RTIP

# APPENDICES SECTION 18 DETAILED PROJECT PROGRAMMING SUMMARY TABLE

|        |          |   |         |         | Madera  | 2016 RTIP |       |       |     |         |         |      |          |          |
|--------|----------|---|---------|---------|---|-----------|-------|-------|-----|---------|---------|------|----------|----------|
|        |          |   |         |         | Project Totals by Fiscal Year (\$1,000) Project Totals by Component (\$1,000) |           |       |       |     |         |         |      | 1,000)   |          |
| County | Agency   | Project                                   | Total   | 16/17   | 17/18   | 18/19     | 19/20 | 20/21 | R/W | Const   | E&P     | PS&E | R/W Supp | Con Supp |
|        | Caltrans | SR 99 - Ave 12 to Ave 17 Widen to 6 Lanes | \$1,545 |         | \$1,545   |           |       |       |     | \$1,545 |         |      |          |          |
| Madera | Caltrans | SR 99 - Ave 7 to Ave 12 Widen to 6 Lanes  | \$1,500 | \$1,500 |   |           |       |       |     |         | \$1,500 |      |          |          |
|        | мстс     | Planning, Programming and Monitoring      | \$361   | \$121   | \$120   | \$120     |       |       |     | \$361   |         |      |          |          |
|        |          | Total                                     | \$3,406 | \$1,621 | \$1,665   | \$120     | \$0   | \$0   | \$0 | \$1,906 | \$1,500 | \$0  | \$0      | \$0      |

# APPENDICES SECTION 19 ALTERNATIVE DELIVERY METHODS

Not Applicable for the 2016 RTIP